| TRAVEL<br>Std. 262             | California<br>EXPENS<br>(Rev 10/9 |   |                     |                    | See Instr                             | ructions and<br>nt on Revers                      | Privacy<br>e Side      |                        |               |                  |                                       | Pag         | e 1 of 1 Pag               | es                |
|--------------------------------|-----------------------------------|---|---------------------|--------------------|---------------------------------------|---|------------------------|------------------------|---------------|------------------|---------------------------------------|-------------|----------------------------|-------------------|
| Claiman                        | t's Name<br>Bob                   | Clark   |                     |                    |                                       | SSN or I  | mployee                | ID Numb                | er            |                  |                                       | rtment      |                            |                   |
| Position                       |                                   | Oldik   |                     | CO#D 14            |                                       | (on file)   |                        | <del></del>            |               |                  | Office                                | e of Real E | state Appra                | sers              |
|                                |                                   | ector   |                     | CC/ID N            | empt                                  |   | or Bureau<br>ve Office | J                      |               |                  |                                       |             | Index Nu                   | mber              |
| Residence Address<br>(on file) |                                   |   |                     |                    |                                       | Headquarters Address<br>1102 Q Street, Suite 4100 |                        |                        |               |                  |                                       |             | Telephone Number (on file) |                   |
| City<br>(on file               | )                                 |   | State               | Zip                | Code                                  | City  | amento                 |                        |               |                  |                                       | State<br>CA | Zip Code                   | 5811              |
| Month/Y                        | ear                               |   |                     |                    | Meals                                 | <u> </u>  | <del>T</del>           | <del>-</del>           | Trans         | sportation       | · · · · · · · · · · · · · · · · · · · |             | 9                          | 7011              |
| May, 20                        | 09                                | LOCATION<br>Where Expenses  | Lodging             |                    |                                       | O.T./,L/T<br>N/C, Relo.                           | 1                      |                        |               | Carfare          |                                       | e Car Use   | Business                   | Total<br>Expenses |
| Date                           | Time                              | Were Incurred   | Loughly             | Breakfast          | Lunch                                 | or<br>Dinner                                      | tals                   | Cost of<br>Trans.      | Type<br>Used  | Tolls<br>Parking | Miles                                 | Amount      | Expense                    |                   |
| 5/28/09                        |                                   | Pomona & Sacramento<br>(Cab Fare, Airport Parking, Mileag   | e to Airport        | )                  |                                       |   |                        | (Taxi)<br>37.00        |               | 15.00            |                                       | 13.75       |                            | For Day           |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               |                  |                                       | 10.70       |                            | 65.7              |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               |                  |                                       |             |                            |                   |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               |                  |                                       |             |                            |                   |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               | <del></del> .    |                                       |             |                            |                   |
|                                |                                   |   |                     |                    |                                       |   | -                      |                        |               |                  |                                       |             |                            |                   |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               |                  |                                       |             |                            |                   |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               |                  |                                       |             |                            |                   |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               | -                |                                       |             |                            |                   |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               |                  |                                       |             |                            |                   |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               |                  |                                       |             |                            |                   |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               |                  |                                       |             |                            |                   |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               |                  |                                       |             |                            |                   |
|                                | SUBTOTA                           |   | 0.00                | 0.00               | 0.00                                  | 0.00  | 0.00                   | 37.00                  |               | 15.00            | 25.00                                 | 13.75       | 0.00                       | 65.75             |
|                                | CLAIM TO                          | g Use Only)   |                     |                    |                                       |   |                        |                        |               |                  |                                       |             | 0.00                       | 03.73             |
| urpose o                       | f Trip, Rei                       | marks and Details:  | (                   | Attach rec         | eipts, vou                            | chers wher  | required               | <u> </u>               |               |                  | Normal                                | Work Hou    | Jrs                        | 65.75             |
| i/28/09 - R                    | eal Estate                        | Research Council of Southern Cal  | ifornia, Cal        | Poly Pomo          | ona - econ                            | omic forecas                                      | t.                     |                        |               |                  |                                       | 8:00 Af     | M - 5:00 PM                |                   |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               |                  | Private                               |             | cense Num                  | ber               |
|                                |                                   |   |                     |                    |                                       | ***   |                        | .,                     | ,,,,,,,       |                  | Mileage                               | Rate Clai   | (on file)<br>med           |                   |
|                                |                                   |   |                     |                    |                                       |   |                        |                        |               |                  | ACENI                                 |             | 0.55                       |                   |
|                                |                                   |   |                     |                    | <del>-</del>                          |   |                        |                        |               |                  | AGEN                                  |             | JNTING OF                  | FICE              |
| privately-owned                | vehicle was use                   | ove is a true statement of travel expenses incurred by sed, and if mileage rates exceed the minimum rate, I c | ertify that the cos | t of operating the | vehirle was an                        | ual to or greater th                              | on the                 |                        | _             |                  | Paid by                               | Revolving   | Fund Check                 | Number            |
| te claimed, and the claimant's | that I have met                   | the requirements asprescribed by SAM Sections 075   | 1, 0751, 0752, 07   | 753 and 0754 per   | rtaining to vehic                     | le safety and seat i                              | elt usage.             |                        |               |                  |                                       |             |                            |                   |
| orannani (                     | a arymatur                        | <del>U</del>  |                     | [                  | Date                                  | Γ   | Signature              | of Office              | r Appro       | oving Trav       | el and P                              | ayment (    | Date                       | <del>,</del> ,!   |
| Signature a                    | and Title o                       | Authority for Special Expenses (se  | ee item 17          | on reverse)        | · · · · · · · · · · · · · · · · · · · |   |                        | <del>, , , , ,</del> , | <del></del> - |                  |                                       | 1           | Date                       |                   |

## TRAVEL EXPENSE CLAIM (STD 262) - RECEIPTS

(Bob Clark - May, 2009)

Cab Number

| PASSENGER'S RECEIPT ~ TAXI CAB |
|--------------------------------|
|--------------------------------|

PASSENGER'S RECEIPT ~ TAXI CAB FARE
Date 5/28/69

Amount of Fare \$ 15.50

Driver's Name (Cal Poly Pomona to

## Sacramento Int'l Airport

Cashier: 87 Seq # 16701 License Plate: XX NOPLATE Ent: 06:42 05/28/09 Lane 39 Exit: 17:15 05/28/09 Lane 56

FEE \$ 15.00
AMOUNT TEND \$ 20.00
CASH \$ 15.00
CREDIT CARD \$ 0.00
CHECK \$ 0.00
CHANGE CALC \$ 5.00

PAID AT CT \$ 15.00 Taxes Included

\*\*\* Start Calculation Details \*\*\*

1 Day(s) @\$15.00 = \$15.00

\*\*\* End Calculation Details \*\*\*

\*\*\* Thank You \*\*\*